

The Word of God¹ at the feast of Epiphany²

I am Who I am and I have the heavenly armies within My travelling between heaven and earth and the whole air is Our house, movement and mysterious miracle in a beautiful work at sight for those who see and for those to whom are revealed fragments of heavenly glory, and dough and questions then about those from above, for the air is full of the Lord's places, of seats, thrones, dominions and beginnings, of all kinds of heavenly powers, and all have serving angelic armies, oh, and how much sweet service is, and I, the Lord, pass from one side to another and I am the Master of glory, and all the saints coming from earth have shining places; they have serving hosts and they have rest, as it is written about the Lord's beauties for the saints above, and which does not come to a man's mind, but only in the image of joy for them, for those that are and for which the lovers of God struggle on earth to receive from the Lord peace in the heavenly realms, after they have kept their way to its end, to the Lord, Whom they have loved and wanted.

Oh, how beautiful the heavenly glory and all the heavens with their beauty from above are, and the voices of those from above reveal themselves that they are, that they are above so that it may be known that the heavens and all the inhabitant saints are in them, only that the people, who walk on their way through the air with the chariots they have made, do not see Us, and if they see, they see only phantoms, and then they come and tell the people on earth that there are also some other places that are inhabited by people like those on earth, and **they do not know, poor of them, that in the air there are also disobedient angels, who, in the time of their falling remained on the way from place to place between heaven and earth,** (*See Ephesians³: 2/2, and 6/12*) and they see in the way of those who come to heaven for the weighing of their works, and satan's angels stand in their way to blame them before Me and to struggle for their earnings, for these evil angels do all sort of chicanery according to their evil kind, and the people, who walk through the air to search and tell about it after that, do not know, oh, **they do not know about the customs of the sky,** (*The twenty four customs of the air – see “[St. Theodora's journey through the aerial toll-houses](#)”, - [aerial toll-houses, r.n.](#)*) about the devils who make noise so that it may be known about them, and I, the Lord, am the Master from up down and from down up, and I have under My authority their work and I work with the saints and My angels for those who come to the scales of life, lest the lying devil and hostile against Me and man to do what is not right for him, and behold, I am speaking about the sight from above, about the Lord's glory through which I am passing while I am coming as word on earth now, here, where I have prepared My housing to be able to come, to speak and to reveal more and more the things from above; the homeland and its places, about which the people of science spread the news on earth as though not only the earth is inhabited and that those from other places will come and rule the earth and the world. **Oh, these speak the truth, but they do not know to understand what they say, for My saints and I, inhabitants of heavenly places, come and rule everything on earth,** even if people believe that they rule. However, I, the Lord, tell them that the knowledge, which I reveal to them, that is the good

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

³ «*You were dead in transgressions and sins, and this was your lifestyle according to the age (mode of existence) of this world, according to the prince of the power of the air, the spirit who now works in the children of disobedience.*» Ephesians: 2/1, 2.

«*For our struggle is not against flesh and blood but against the principalities, powers, against the world-rulers of this darkness and against the evil spiritual forces of the supernatural realms.*» Ephesians:6/12

knowledge for them, and not that which they try to guess how it is and then speak about it to the people, for there is so much errancy spread to the people on earth so that man may not receive from God, so that he may not look at the Lord and as a result to forget about His wills.

Oh, man cannot do what God does because man is only man and has no power even for himself, but only if God gives him to have; however, the Lord has all the power in heaven and on earth, as it is written, and here I am how I come with power and with much glory and how I share the word of My mouth to the people!

Oh, it is a feast of Epiphany **and I am walking on the clouds and coming as word on earth.** I do not go with iron machines, as man goes into the air here and there, but I walk on the clouds and I come, and the clouds are My dwelling place and My little shirt, for Me and for those around with whom I come.

Oh, peace to you, people receiving of God! You are a host for those in heaven and for those on earth on a day of the feast of Epiphany, as I, the Lord, told you to get ready for this stopover. Oh, My voice is coming from the midst of the heavenly armies and powers and is setting down into the book of My word and it welcomes the guests who come to the Epiphany to drink and to receive water with power from above on it, for may holy words are being spoken over it for its power after that, and I, together with those who have come from heaven at the feast of Epiphany, comfort them, and we get comforted with a holy meeting among those in heaven and those on earth here.

It is being blessed and sanctified with the power of word the water of Epiphany and it is shared with the blessing on it, and **behold, the holy words can change everything in good and much power, in love and in work of victory against the evil,** as on earth much evil was and is gathered, because man does much evil if he does not listen to My commandment, which told him what to love and what not to love on earth.

Oh, if only holy words were spoken and full of God everywhere and on everything, then would the evil still be on earth? Oh, everything would change, everything would become new, everything, but if people are not renewed, then who is to bring holy words between earth and heaven to bring the heaven on earth everywhere? Oh, man is on earth and not heaven, but heaven is and God is too, and it is not the man who wins; oh, no, because the Lord has the name of the victor and master, and man will be put to shame and will unexpectedly end up losing the battle, losing his time. Oh, and I would like to give him time to redeem his lost time, and I will be patient with man and I will teach him that God is.

Oh, peace to you, sons receiving of God! I have opened the gates for the guests, sons, and We come to meet them for the preparation is ready. When I was with My disciples on earth I was housed in Bethany with other welcoming disciples, whom I healed or had mercy, and I was stopping over with My disciples and spending heavenly, and behold, now I am stopping over again on earth with those in heaven, displayed in armies, and We bring before the Father a heavenly feast, since We have faith on earth and sons faithful to the miracle of My word during this time.

Oh, peace and hugs for those who have travelled in a cold time as it is on Epiphany! I, the Lord, warm their bosom and breathe on them with the warm Spirit and I thank them respectfully for their love, for I told the man: **«Man, you shall love God with all your heart, with**

all your soul, and with all your mind.» (Matt: 22/37) Oh, I thank respectfully, for behold, I find faith on earth and I find love too, because I am the One Who gives that these may be, and if I give then I also find.

Oh, sons, on a day of the feast of Epiphany, I am reminding you of the garment of the birth from above, which you have to take into good consideration, for you have to take after those in heaven, for all those in heaven have little shirts, sons, and how it would be to be otherwise in heaven, for behold how ugly man on earth is! **Man walks naked on earth. Oh, only the devils go like that.** Men do not have to take after the devils, but who is to tell them that I, the Lord, I and My saints have little linen shirts and this is how We go between heaven and earth; however, **I appeared with you dressed in little shirt only with plaits, only glory, in My little shirt only with glory,** and you should take Me and show My little shirt to the people so that they may be ashamed of their nakedness.

Sons, sons, I promised you that I would tell you a beautiful story to know how to love the Lord's adornment and to understand what is beautiful and what is not beautiful between earth and heaven. I had My little shirt as an ornament on My body on earth and I had never been undressed but only when man, blinded with infatuation, crucified and mocked Me, undressing Me from My shirt, and there had never been another time without having My shirt on Me. Oh, there are people on earth who call themselves great and are called great, and these put before people models with naked bodies and then they brag about the work of their hands and minds. Oh, behold what the people's minds teach men and how they also tell others their mind and the meaning of it! **Oh, no; sons, this work is abomination.** The mind of such a man is not pleased to God and neither is the work of his hands.

Here is what I am telling you: Take into your hand a lovely flower and beautiful in its appearance, and then remove from it the adornment that makes it appear as a flower, that is, put away its little shirt, its little dress and divested of its petals. Now, how can one call this a flower after it is stripped of its adornment and when its stalk has remained without glory, without beauty? Is it called a flower anymore?

Oh, the same is with the man who does not wear his little shirt, the ornament that adorns him. Does he appear as a man or does he look like something else? Oh, I always had My shirt on Me and I walked only dressed and I even girded Myself over it when this was required.

Behold, the man without his garment is without adornment; he takes after the devil, for the devil does not have any garment, but only the bare skin on him when man reveals him and calls him a devil. Behold, the man's body always needs a shirt before the Lord and before other men, and also the soul needs one, **for all the saints and angels have linen garment, as they are within My coming with them and dressed like Me.** The earth, sons, also has a little dress and the heaven as well, for otherwise everything would be seen without garment.

Oh, people from everywhere, oh, sons of men, if you do no longer want to be evil or work on earth and on man, **then turn back and be born of God,** and take on you the sign of your baptism, that is the little shirt, for I, the Lord, told the sons who are carrying Me as word on earth now, and I said: *"Fasten, sons, fasten well on you the little shirt of the baptism from above and tighten it with a girdle, for the wind blows and does not cease and you have to be clothed and not naked,"* and I ask you with pain after man, teach the people to know from Me and from you what is beautiful and what is not beautiful between earth and heaven.

Oh, I want to put an end to all the danger, all the evil on earth between man and man, among nations so that there may no longer be any evil, for **I promised that I would turn the weapons into ploughshares, and the nature of the weapons would listen to God and would no longer do their work planned by the man deceived by pride against another man,** and who keeps on making plans upon plans, for My plan is from heaven and goes beyond man, and man does not pass beyond My plan, for I come with the saints on earth; I come with My saints and **We will make order on earth, and men will look at the saints and always look and read the saints, as each saint has a past, then each sinner also has one and can have a future,** looking at those who have a past from earth to heaven with holiness in them and to be useful to those who are sinful, who do not think to sanctify themselves; however, behold, I put in the men's mind on the earth to choose a holy future. Man and woman to be holy and for this they do no longer have to love sin, but to love the Lord with their entire being, for the Lord is He Who sees the man's sin in the time of his sinning, and if he listens to Me, he will do away with sin and with the reward of his sins, as only because of the sins seeded by men on earth there come many evils in the way of the people and fill them with much sufferance and tears.

Oh, how much holy word, how much holy baptism is in My word on a day of the feast of Epiphany! This holy longing I wish for those who have gathered on this day at My spring of word here.

Take holy water, sons, take and sprinkle the earth everywhere where you go so that the evil spirits may perish from the way of the holy water with power of word on earth and with all My blessing, freshly spoken upon water.

The water of the Baptism is being blessed with the power, with the work and with the coming of the Holy Spirit in the name of the Father, of the Son and of the Holy Spirit, and I have servants on earth by the word as My order is.

I have given you such a beautiful and sweet word, with so much teaching within it! Ask with living hope for the fulfillment on earth and on people My word set here, in the place of its coming down into its book of today to its fulfillment. Oh, sons, you need to have on you a holy shirt, and **this will be sanctified by your holy life, with much love dedicated to the Lord,** for the Lord is your life, He is the men's life from earth and heaven.

Oh, I have adorned you with grace, hosting sons, to be able to share My glory with you and the men's turning back to God, for they need only one step, only to love My glory with them and to leave the fruitage from the devil who spoils so much on earth everywhere.

Oh, I am giving you sweeter and dearer advice than your sanctification, oh sons from My rest house on a day of the feast of Epiphany, as behold, We are sitting at the table and spending within a heavenly feast on earth with you. Oh, take My seed, take, sow, tend and water to pick up fruit, sons. You need a praised place in the heavenly country. You are to take care of that place more, with the most efficient urge. I am resting with you on a high mountain and I am with John, My Baptizer, and We are building at the mountain of the word and the world will be born of My word and there will be birth and baptism and there will be grace, and the Lord will be the Master on earth as in heaven, and man will stop and acknowledge his Master, because I reveal Myself more and more, and the Romanian land will be the country of the saints and My saints will overcome, from earth to heaven, and they will overcome from heaven down

to earth too, because I have them within My coming and We fulfill the commandment from the Scriptures which says: «**The Lord is coming with tens of thousands of His holy ones,**» (Jud.⁴ 1/14), as it is written.

Oh, faithful people, do not be afraid of men, sons. Pray for God in people and for people on earth with the Lord.

And as for you, sharing sons, give Me to the people, be godfathers for those who take God, the Word, from you, so that people may be born of God's Word and to put on their shirt of baptism and to take care of it until the day of the glory, for surely My glory will come on earth, the Lord's glory, and every man will keep silent, worship and ask for mercy, sons. Oh, speak holy words everywhere and over everything. Let My word and yours work everywhere from earth to heaven and for the new birth of the world, and the sky and all its laws will rejoice, but give help to My victory, sons.

Oh, wait sons, for I will not release you until is written into My book of today the memorial of My baptizer at Jordan on My day of Baptism.

I am writing down into the book the word of My blessing for the way back of the brother guests, who have come to the feast of Epiphany. I am giving them heavenly armies and they are to give Me love, and may the longing carry them whenever they come to the spring for Me that I may drink together with them of My water at My table here.

I am blessing the power upon the holy water of Baptism threefold, to clean thoroughly on earth and in hearts. Within one embrace I am comprising the whole assembly, that from above and that from below together. I am happy that I have you, sons, and you are also happy because you have Me with you and for you. I always, always give you of My life. This is what you have to love always, always with you, oh, sons. Amen, amen, amen.

19-01-2016. (N.S. – 06-01-2016 Old style / after the Julian calendar⁵)

Text **emphasis in bold** belong to the redactor (editor).

You can see more documents containing the Word of God here:

<https://app.box.com/s/aaxs5e9s61shgth5dspd>

⁴ «*About these people, Enoch, the seventh from Adam, also prophesied, saying* (This is a quote from 1 Enoch 1/9): **Behold, the Lord is coming with ten thousands of His holy ones,**...» (Jud: 1/14)

⁵ **Old Style (O.S.) and New Style (N.S.)** (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «**the people made bold to even change the times**», when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” [Julian Calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar), (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «... and he shall wear out the saints of the Most High and he shall think to change the times and the law...» (Daniel 7/25), r.n.